

Book 8: The Second Letter of Shaul {Paul} to the Corinthian Believers

Commentary:

This book provides further teachings to the Corinthian Believers from Shaul {commonly but incorrectly Paul – he was a Hebrew}.

There is a lot of wrong thinking about Shaul so it is vital to note that Rick Joyner reports in “The Final Quest” that Shaul is seated on a high throne in Heaven.

Please read the Introduction and the book of MattihYahoo first as most of the changes and commentary in that book apply to 1 Corinthians as well.

Chapter 1

SHA’UL, an emissary of Yahooshua the Anointed One of Yah by the will of Yah, and Timothy *our* brother, to the assembly of Yah which is at Corinth, with all the Set-Apart Ones which are in all Achaia¹:

2 Chen *be* to you and peace from Yah our Father, and *from* Adonay Yahooshua the Anointed One of Yah.

3 Blessed *be* Yah, even the Father of our Adonay Yahooshua the Anointed One of Yah, the Father of mercies, and the Mighty One of all comfort;

4 Who comforts us in all our tribulation, that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of Yah.

5 For as the sufferings of the Anointing of Yah abound in us, so our consolation also abounds by the Anointings of Yah.

6 And whether we be afflicted, *it is* for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, *it is* for your comfort and salvation.

7 And our hope of you *is* steadfast, knowing, that as you are partakers of the sufferings, so *shall you be* also of the comfort.

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8 For we would not, brethren, have you ignorant of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

9 But we had the sentence of death in ourselves, that we should not trust in ourselves, but in Yah which raises the dead:

10 Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver *us*;

11 You also helping together by prayer for us, that for the gift *bestowed* upon us by the means of many persons thanks may be given by many on our behalf.

12 For our rejoicing is this, the testimony of our conscience, that in simplicity and sincerity in Yah, not with fleshly wisdom, but by the Chen of Yah, we have had our conversation in the world, and more abundantly toward you.

13 For we write no other things to you, than what you read or acknowledge; and I trust you shall acknowledge even to the end;

14 As also you have acknowledged us in part, that we are your rejoicing, even as you also *are* ours in the day of Adonay Yahooshua.

15 And in this confidence I was minded to come to you before, that you might have a second benefit;

16 And to pass by you into Makedonia, and to come again out of Makedonia to you, and of you to be brought on my way toward Yahooodah.

17 When I therefore was thus minded, did I use lightness? or the things that I purpose, do I purpose according to the flesh, that with me there should be yea yea, and nay nay?²

18 But *as* Yah *is* true, our word toward you was not yea and nay.

19 For the Son of Yah, Yahooshua the Anointed One of Yah, who was preached among you by us, *even* by me and Silvanus and Timotiyos, was not yea and nay, but in him was yea.

20 For all the promises of Yah in him *are* yea, and in him Aměn, to the Kavod of Yah by us.

21 Now he which establishes us with you in the Anointing of the Spirit of Yah, and has anointed us, *is* Yah;

22 Who has also sealed us, and given the pledge of the Spirit in our hearts.

23 Moreover I call Yah for a record upon my soul, that to spare you I came not as yet to Corinth.

24 Not for that we have dominion over your emunah, but are helpers of your joy: for by emunah you stand.

² Again the injunction of Yahooshua, let your yes be yes and your no be no, anything more is from the evil one.

Chapter 2

BUT I determined this with myself, that I would not come again to you in heaviness.

2 For if I make you sorry, who is he then that maketh me glad, but the same which is made sorry by me?

3 And I wrote this same to you, lest, when I came, I should have sorrow from them of whom I ought to rejoice; having confidence in you all, that my joy is *the joy* of you all.

4 For out of much affliction and anguish of heart I wrote to you with many tears; not that you should be grieved, but that you might know the Chesed which I have more abundantly to you.

5 But if any have caused grief, he has not grieved me, but in part: that I may not be too harsh to you all.

6 Sufficient to such a man *is* this punishment, which *was inflicted* of many.

7 So that on the contrary you *ought* rather to forgive *him*, and comfort *him*, lest perhaps such a one should be swallowed up with overmuch sorrow.

8 Wherefore I beseech you that you would confirm *your* Chesed toward him.

9 For to this end also did I write, that I might know the proof of you, whether you be obedient in all things.

10 To whom you forgive anything, I *forgive* also: for if I forgave anything, to whom I forgave *it*, for your sakes *forgave I it* in the person of the Anointed One of Yah;

11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.

12 Furthermore, when I came to Troas to *preach* the Anointing of the Spirit of Yah's Good News, and a door was opened to me of Yah the Eternally Self-Existing,

13 I had no rest in my spirit, because I found not Titus my brother: but taking my leave of them, I went from thence into Makedonia.

14 Now thanks *be* to Yah, which always causes us to triumph in the Anointing of the Spirit of Yah, and makes manifest the savour of his knowledge by us in every place.

15 For we are to Yah a sweet savour of the Anointing of the Spirit of Yah, in them that are saved, and in them that perish:

16 To the one *we are* the savour of death to death; and to the other the savour of life to life. And who *is* sufficient for these things?

17 For we are not as many, which corrupt the word of Yah: but as of sincerity, but as of Yah, in the sight of Yah speak we in the Anointing of the Spirit of Yah.

Chapter 3

DO we begin again to commend ourselves? or need we, as some *others*, epistles of commendation to you, or *letters* of commendation from you?

2 Ye are our epistle written in our hearts, known and read of all men:

3 *Forasmuch as you are* manifestly declared to be the epistle of the Anointing of the Spirit of Yah ministered by us, written not with ink, but with the Spirit of the living Yah; not in tables of stone, but in fleshy tables of the heart.

4 And such trust have we through the Anointing of the Spirit of Yah toward Yah:

5 Not that we are sufficient of ourselves to think anything as of ourselves; but our sufficiency *is* of Yah;

6 Who also has made us able ministers of the new covenant; not of the letter, but of the spirit: for the letter kills, but the spirit gives life.³

7 But if the ministration of death, written *and* engraved in stones, was glorious, so that the children of Yisra'El could not steadfastly behold the face of Moshe for the Kavod of his countenance; which *Kavod* was to be done away:

8 How shall not the ministration of the spirit be more esteemed?

9 For if the ministration of condemnation *be* Kavod, much more does the ministration of righteousness exceed in Kavod.

10 For even that which was made glorious had no Kavod in this respect, by reason of the Kavod that excels.

11 For if that which is done away *was* glorious, much more that which remains *is* glorious.

12 Seeing then that we have such hope, we use great plainness of speech:

13 And not as Moshe, *which* put a veil over his face, that the children of Yisra'El could not steadfastly look to the end of that which is abolished:

14 But their minds were blinded: for until this day remains the same veil not taken away in the reading of the old covenant; which *veil* is done away in the Anointing of the Spirit of Yah.

15 But even to this day, when Moshe is read, the veil is upon their heart.

16 Nevertheless when it shall turn to Yah the Eternally Self-Existing, the veil shall be taken away.

17 Now Yah the Eternally Self-Existing is that Spirit: and where the Spirit of Yah the Eternally Self-Existing *is*, there *is* liberty⁴.

18 But we all, with open face beholding as in a glass the Kavod of Yah the Eternally Self-Existing, are changed into the same image from Kavod to Kavod, *even* as by the Spirit of Yah the Eternally Self-Existing.

³ The typical religious bureaucratic legalistic approach to religion kills and does NOT bring life.

⁴ An important principle, the Spirit of Yah gives us guidance and liberty.

Chapter 4

THEREFORE seeing we have this ministry, as we have received mercy, we faint not;

2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of Yah deceitfully; but by manifestation of the truth commending ourselves to every man's conscience in the sight of Yah.

3 But if our Good News be hid, it is hid to them that are lost:

4 In whom the mighty one of this world has blinded the minds of them which believe not, lest the light of the glorious Good News of the Anointed One of Yah, who is the image of Yah, should shine to them.

5 For we preach not ourselves, but The Anointing of the Spirit of Yah that was upon Yahooshua Adonay; and ourselves your servants for Yahooshua' sake.

6 For Yah, who commanded the light to shine out of darkness, has shined in our hearts, to *give* the light of the knowledge of the Kavod of Yah in the face of Yahooshua the Anointed One of Yah.

7 But we have this treasure in Earthen vessels, that the excellency of the power may be of Yah, and not of us.

8 *We are* troubled on every side, yet not distressed; *we are* perplexed, but not in despair;

9 Persecuted, but not forsaken; cast down, but not destroyed;

10 Always bearing about in the body the dying of Adonay Yahooshua, that the life also of Yahooshua might be made manifest in our body.

11 For we which live are always delivered to death for Yahooshua's sake, that the life also of Yahooshua might be made manifest in our mortal flesh.

12 So then death works in us, but life in you.

13 We having the same spirit of emunah, according as it is written, I believed, and therefore have I spoken; we also believe, and therefore speak;

14 Knowing that he which raised up Adonay Yahooshua shall raise us up also by Yahooshua, and shall present *us* with you.

15 For all things *are* for your sakes, that the abundant Chen might through the thanksgiving of many redound to the Kavod of Yah.

16 For which cause we faint not; but though our outward man perish, yet the inward *man* is renewed day by day.

17 For our light affliction, which is but for a moment, works for us a far more exceeding *and* eternal weight of Kavod;

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen *are* temporal; but the things which are

not seen *are* eternal.

Chapter 5

FOR we know that if our Earthly house of *this* tabernacle were dissolved, we have a building of Yah, an house not made with hands, eternal in the Heavens.

2 For in this we groan, earnestly desiring to be clothed upon with our house which is from Heaven⁵:

3 If so be that being clothed we shall not be found naked.

4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

5 Now he that has wrought us for the self-same thing *is* Yah, who also has given to us the Spirit as a pledge of what is to come.

6 Therefore *we are* always confident, knowing that, whilst we are at home in the body, we are absent from Yah the Eternally Self-Existing:

7 (For we walk by emunah, not by sight:)⁶

8 We are confident, *I say*, and willing rather to be absent from the body, and to be present with Yah the Eternally Self-Existing.⁷

9 Wherefore we labour, that, whether present or absent, we may be accepted of him.

10 For we must all appear before the judgment seat of the Anointing of the Spirit of Yah; that every one may receive the things *done* in *his* body, according to that he has done, whether *it be* good or bad.⁸

11 Knowing therefore the fear of Yah the Eternally Self-Existing, we persuade men; but we are made manifest to Yah; and I trust also are made manifest in your consciences.

12 For we commend not ourselves again to you, but give you occasion to Kavod on our behalf, that you may have somewhat to *answer* them which Kavod in appearance, and not in heart.

13 For whether we be beside ourselves, *it is* to Yah: or whether we be sober, *it is* for your cause.

14 For the Chesed of the Anointing of the Spirit of Yah constrains us; because we thus judge, that if one died for all, then were all dead:

15 And *that* he died for all, that they which live should not henceforth live to

⁵ This is the supernatural spiritual body we are given when we arrive in Heaven.

⁶ We walk by Emunah {faith} and NOT by sight – a really important principle.

⁷ The comfort of a truly committed Believer is to desire to be with Yah and have confidence that when they die they WILL be with Yah.

⁸ This is so important we will receive what is due to us based on our life on Earth whether good or bad. If good a position of esteem in Heaven, if bad, time in Hell to pay the price for unrepented sin.

themselves, but to him which died for them, and rose again.

16 Wherefore henceforth know we no man after the flesh: yea, though we have known the Anointed One of Yah after the flesh, yet now henceforth know we *him* no more.

17 Therefore if any man *be* in the Anointing of the Spirit of Yah, *he is* a new creature: old things are passed away; behold, all things are become new.⁹

18 And all things *are* of Yah, who has reconciled us to himself by Yahooshua the Anointed One of Yah, and has given to us the ministry of reconciliation;

19 To wit, that Yah was in the Anointed One of Yah¹⁰, reconciling the world to himself, not imputing their trespasses to them; and has committed to us the word of reconciliation.

20 Now then we are ambassadors for the Anointing of the Spirit of Yah, as though Yah did beseech *you* by us: we pray *you* in the Anointed One of Yah's stead, be you reconciled to Yah.

21 For he has made him *to be* sin for us, who knew no sin; that we might be made the righteousness of Yah in him.

Chapter 6

WE then, *as* workers together *with him*, beseech *you* also that you receive not the Chen of Yah in vain.

2 (For he saith, I have heard thee in a time accepted, and in the day of salvation have I succoured thee: behold, now *is* the accepted time; behold, now *is* the day of salvation.)

3 Giving no offence in anything, that the ministry be not blamed:

4 But in all *things* approving ourselves as the ministers of Yah, in much patience, in afflictions, in necessities, in distresses,

5 In stripes, in imprisonments, in tumults, in labours, in watchings, in fastings;

6 By pureness, by knowledge, by long permitting, by kindness, by the Set-Apart Spirit, by Chesed unfeigned,

7 By the word of truth, by the power of Yah, by the armour of righteousness on the right hand and on the left,

8 By honour and dishonour, by evil report and good report: as deceivers, and *yet* true;

9 As unknown, and *yet* well known; as dying, and, behold, we live; as chastened, and not killed;

10 As sorrowful, yet always rejoicing; as poor, yet making many rich; as having

⁹ This is important, if one is in the Spirit of Yah one is a NEW person!

¹⁰ Important, Yah was IN Yahooshua!

nothing, and *yet* possessing all things.

11 O *you* Corinthians, our mouth is open to you, our heart is enlarged.

12 Ye are not narrow and constrained in us, but you are narrow and constrained by your own affections.

13 Now for a reward in the same, (I speak as to *my* children,) be you also enlarged.

14 Be you not unequally yoked together with unbelievers: for what fellowship has righteousness with unrighteousness? and what communion has light with darkness?¹¹

15 And what concord has the Anointing of the Spirit of Yah with Belial? or what part has he that believeth with an infidel?

16 And what agreement has the temple of Yah with idols? for you are the temple of the living Mighty One; as Yah has said, I will dwell in them, and walk in *them*; and I will be their Mighty One, and they shall be my people.

17 Wherefore come out from among them, and be you separate, saith Yah the Eternally Self-Existing, and touch not the unclean *thing*; and I will receive you,

18 And will be a Father to you, and you shall be my sons and daughters, saith Yah the Eternally Self-Existing Almighty.

Chapter 7

HAVING therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting Set-Apartness in the fear of Yah.

2 Receive us; we have wronged no man, we have corrupted no man, we have defrauded no man.

3 I speak not *this* to condemn *you*: for I have said before, that you are in our hearts to die and live with *you*.

4 Great *is* my boldness of speech toward you, great *is* my Kavoding of you: I am filled with comfort, I am exceeding joyful in all our tribulation.

5 For, when we were come into Makedonia, our flesh had no rest, but we were troubled on every side; without *were* fightings, within *were* fears.

6 Nevertheless Yah, that comforts those that are cast down, comforted us by the coming of Titus;

7 And not by his coming only, but by the consolation wherewith he was comforted in you, when he told us your earnest desire, your mourning, your fervent mind toward me; so that I rejoiced the more.

8 For though I made you sorry with a letter, I do not repent, though I did repent:

¹¹ An important principle, do NOT go into business or other partnerships with unbelievers or marry them or join yourself sexually.

for I perceive that the same letter has made you sorry, though *it were* but for a season.

9 Now I rejoice, not that you were made sorry, but that you sorrowed to repentance: for you were made sorry after a manner in Yah, that you might receive suffering by us in nothing.

10 For Yah'ely sorrow works repentance to salvation not to be repented of: but the sorrow of the world works death.

11 For behold this self-same thing, that you sorrowed after a Yah'ely sort, what carefulness it wrought in you, yea, *what* clearing of yourselves, yes, *what* indignation, yes, *what* fear, yes, *what* vehement desire, yes, *what* zeal, yes, *what* revenge! In all *things* you have approved yourselves to be clear in this matter.

12 Wherefore, though I wrote to you, *I did it* not for his cause that had done the wrong, nor for his cause that permitted wrong, but that our care for you in the sight of Yah might appear to you.

13 Therefore we were encouraged in your comfort: yea, and exceedingly the more joyed we for the joy of Titus, because his spirit was refreshed by you all.

14 For if I have boasted anything to him of you, I am not ashamed; but as we spoke all things to you in truth, even so our boasting, which *I made* before Titus, is found a truth.

15 And his inward affection is more abundant toward you, whilst he remembers the obedience of you all, how with fear and trembling you received him.

16 I rejoice therefore that I have confidence in you in all *things*.

Chapter 8

MOREOVER, brethren, we do you to wit of the Chen of Yah bestowed on the assemblies of Makedonia;

2 How that in a great trial of affliction the abundance of their joy and their deep poverty abounded to the riches of their liberality.

3 For to *their* power, I bear record, yea, and beyond *their* power *they were* willing of themselves;

4 Praying us with much urgency that we would receive the gift, and *take upon us* the fellowship of the ministering to the Set-Apart Ones.

5 And *this they did*, not as we hoped, but first gave their own selves to Yah the Eternally Self-Existing, and to us by the will of Yah.

6 Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same Chen also.

7 Therefore, as you abound in *everything*, *in* emunah, and utterance, and knowledge, and *in* all diligence, and *in* your Chesed to us, see that you abound

in this Chen also.

8 I speak not by commandment, but by occasion of the forwardness of others, and to prove the sincerity of your Chesed.

9 For you know the Chen of our Adonay Yahooshua the Anointed One of Yah, that, though he was rich, yet for your sakes he became poor, that you through his poverty might be rich.

10 And herein I give *my* advice: for this is expedient for you, who have begun before, not only to do, but also to be forward a year ago.

11 Now therefore perform the doing *of it*; that as *there was* a readiness to will, so *there may be* a performance also out of that which you have.

12 For if there be first a willing mind, *it is* accepted according to that a man has, *and* not according to that he has not.

13 For *I mean* not that other men be eased, and you burdened:

14 But by an equality, *that* now at this time your abundance *may be a supply* for their want, that their abundance also may be *a supply* for your want: that there may be equality:

15 As it is written, He that *had gathered* much had nothing over; and he that *had gathered* little had no lack.

16 But thanks *be* to Yah, which put the same earnest care into the heart of Titus for you.

17 For indeed he accepted the exhortation; but being more forward, of his own accord he went to you.

18 And we have sent with him the brother, whose praise *is* in the Good News throughout all the assemblies;

19 And not *that* only, but who was also chosen of the assemblies to travel with us with this Chen, which is administered by us to the Kavod of the same Adonay, and *declaration of* your ready mind:

20 Avoiding this, that no man should blame us in this abundance which is administered by us:

21 Providing for honest things, not only in the sight of Yah the Eternally Self-Existing, but also in the sight of men.

22 And we have sent with them our brother, whom we have oftentimes proved diligent in many things, but now much more diligent, upon the great confidence which *I have* in you.

23 Whether *any do inquire* of Titus, *he is* my partner and fellow helper concerning you: or our brethren *be inquired of*, *they are* the messengers of the assemblies, *and* the Kavod of the Anointing of the Spirit of Yah.

24 Wherefore shew you to them, and before the assemblies, the proof of your Chesed, and of our boasting on your behalf.

Chapter 9

FOR as touching the ministering to the Set-Apart Ones, it is superfluous for me to write to you:

2 For I know the forwardness of your mind, for which I boast of you to them of Makedonia, that Achaia was ready a year ago; and your zeal has provoked very many.

3 Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, you may be ready:

4 Lest haply if they of Makedonia come with me, and find you unprepared, we (that we say not, you) should be ashamed in this same confident boasting.

5 Therefore I thought it necessary to exhort the brethren, that they would go before to you, and make up beforehand your bounty, whereof you had notice before, that the same might be ready, as *a matter of* bounty, and not as *of* covetousness.

6 But this *I say*, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully¹².

7 Every man according as he purposeth in his heart, *so let him give*; not grudgingly, or of necessity: for Yah Chesedth a cheerful giver.

8 And Yah *is* able to make all Chen abound toward you; that you, always having all sufficiency in all *things*, may abound to every good work:

9 (As it is written, He has dispersed abroad; he has given to the poor: his righteousness remains for ever.

10 Now he that ministers seed to the sower both minister bread for *your* food, and multiply your seed sown, and increase the fruits of your righteousness;)

11 Being enriched in everything to all bountifulness, which causes through us thanksgiving to Yah.

12 For the administration of this service not only supplies the want of the Set-Apart Ones, but is abundant also by many thanksgivings to Yah;

13 Whiles by the proof of this ministrations they Kavod Yah for your professed subjection to the Good News of the Anointing of the Spirit of Yah, and for *your* liberal distribution to them, and to all *men*;

14 And by their prayer for you, which long after you for the exceeding Chen of Yah in you.

15 Thanks *be* to Yah for his unspeakable gift.

Chapter 10

¹² Important principle.

NOW I Sha'ul myself beseech you by the meekness and gentleness of the Anointing of the Spirit of Yah, who in presence *am* lowly among you, but being absent *am* bold toward you:

2 But I beseech *you*, that I may not be bold when I am present with that confidence, wherewith I think to be bold against some, which think of us as if we walked according to the flesh.

3 For though we walk in the flesh, we do not war after the flesh:

4 (For the weapons of our warfare *are* not carnal, but mighty through Yah to the pulling down of strong holds;)¹³

5 Casting down imaginations, and every high thing that exalts itself against the knowledge of Yah, and bringing into captivity every thought to the obedience of the Anointing of the Spirit of Yah;¹⁴

6 And having in a readiness to revenge all disobedience, when your obedience is fulfilled.

7 Do you look on things after the outward appearance? If any man trust to himself that he is the Anointing of the Spirit of Yah's, let him of himself think this again, that, as he *is* the Anointing of the Spirit of Yah's, even so *are* we the Anointing of the Spirit of Yah's.

8 For though I should boast somewhat more of our authority, which Yah the Eternally Self-Existing has given us for edification, and not for your destruction, I should not be ashamed:

9 That I may not seem as if I would scare you by letters.

10 For *his* letters, say they, *are* weighty and powerful; but *his* bodily presence *is* weak, and *his* speech contemptible.

11 Let such an one think this, that, such as we are in word by letters when we are absent, such *will we be* also in deed when we are present.

12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

13 But we will not boast of things without *our* measure, but according to the measure of the rule which Yah has distributed to us, a measure to reach even to you.

14 For we do not overextend ourselves beyond *our measure*, as though we reached not to you: for we are come as far as to you also in *preaching* the Good News of the Anointing of the Spirit of Yah:

15 Not boasting of things without *our* measure, *that is*, of other men's labours; but having hope, when your emunah is increased, that we shall be enlarged by you according to our rule abundantly,

¹³ Important principle – spiritual instruments for tearing down Principalities, Powers, Thrones and Dominions – prayer, etcetera, see Ephesians 6 the whole armour of Yah.

¹⁴ We are responsible for controlling our thought life.

16 To preach the Good News in the *regions* beyond you, *and* not to boast in another man's line of things made ready to our hand.

17 But he that glorieth, let him have his glory in Yah the Eternally Self-Existing.

18 For not he that commends himself is approved, but whom Yah the Eternally Self-Existing commend.

Chapter 11

WOULD to Yah you could bear with me a little in *my* folly: and indeed bear with me.

2 For I am jealous over you with Yah'ely jealousy: for I have espoused you to one husband, that I may present *you as* a chaste bethulah to the Anointing of the Spirit of Yah.

3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in the Anointing of the Spirit of Yah.

4 For if he that cometh preacheth another Yahooshua, whom we have not preached, or *if* you receive another spirit, which you have not received, or another Good News, which you have not accepted, you might well bear with *him*.

5 For I suppose I was not a whit behind the very chiefest Emissaries.

6 But though *I be* rude in speech, yet not in knowledge; but we have been throughly made manifest among you in all things.

7 Have I committed an offence in abasing myself that you might be exalted, because I have preached to you the Good News of Yah freely?

8 I robbed other assemblies, taking wages *of them*, to do you service.

9 And when I was present with you, and wanted, I was chargeable to no man: for that which was lacking to me the brethren which came from Makedonia supplied: and in all *things* I have kept myself from being burdensome to you, and so will I keep *myself*.

10 As the truth of the Anointing of the Spirit of Yah is in me, no man shall stop me of this boasting in the regions of Achaia.

11 Wherefore? because I loved you not? Yah knows.

12 But what I do, that I will do, that I may cut off occasion from them which desire occasion; that wherein they have glory, they may be found even as we.

13 For such *are* false Emissaries, deceitful workers, transforming themselves into the Emissaries of the Anointing of the Spirit of Yah.

14 And no marvel; for Satan himself is transformed into a messenger of light.

15 Therefore *it is* no great thing if his ministers also be transformed as the

ministers of righteousness; whose end shall be according to their works.

16 I say again, Let no man think me a fool; if otherwise, yet as a fool receive me, that I may boast myself a little.

17 That which I speak, I speak *it* not after Yah the Eternally Self-Existing, but as it were foolishly, in this confidence of boasting.

18 Seeing that many Kavod after the flesh, I will Kavod also.

19 For you permit fools gladly, seeing you *yourselves* are wise.

20 For you permit, if a man bring you into bondage, if a man devour *you*, if a man take *of you*, if a man exalt himself, if a man smite you on the face.

21 I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak foolishly,) I am bold also.

22 Are they Hebrews? so *am* I. Are they Yisra'Elites? so *am* I. Are they the seed of Abraham? so *am* I.

23 Are they ministers of the Anointing of the Spirit of Yah? (I speak as a fool) I *am* more; in labours more abundant, in stripes above measure, in prisons more frequent, in deaths oft.

24 Of the Yahoodi'iy five times received I forty *stripes* save one.

25 Thrice was I beaten with rods, once was I stoned, thrice I suffered shipwreck, a night and a day I have been in the deep;

26 *In* journeyings often, *in* perils of waters, *in* perils of robbers, *in* perils by *mine own* countrymen, *in* perils by the heathen, *in* perils in the city, *in* perils in the wilderness, *in* perils in the sea, *in* perils among false brethren;

27 In weariness and painfulness, in watchings often, in hunger and thirst, in fastings often, in cold and nakedness.

28 Beside those things that are without, that which cometh upon me daily, the care of all the assemblies.

29 Who is weak, and I am not weak? who is offended, and I burn not?

30 If I must needs Kavod, I will Kavod of the things which concern mine infirmities.

31 The Mighty One and Father of our Adonay Yahooshua the Anointed One of Yah, which is blessed for evermore, knows that I lie not.

32 In Dammeseq the governor under Aretas the king kept the city of the Damascenes with a garrison, desirous to apprehend me:

33 And through a window in a basket was I let down by the wall, and escaped his hands.

Chapter 12

IT is not expedient for me doubtless to Kavod. I will come to visions and

revelations of Yah the Eternally Self-Existing.

2 I know a man in the Anointing of the Spirit of Yah about fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: Yah knows;) such a one caught up to the third Heaven.¹⁵

3 And I know such a man, (whether in the body, or out of the body, I cannot tell: Yah knows;)

4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

5 Of such a one will I Kavod: yet of myself I will not Kavod, but in mine infirmities.

6 For though I would desire to Kavod, I shall not be a fool; for I will say the truth: but *now* I forbear, lest any man should think of me above that which he sees me *to be*, or *that* he hears of me.

7 And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.¹⁶

8 For this thing I besought Yah the Eternally Self-Existing thrice, that it might depart from me.

9 And he said to me, My Chen is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather Kavod in my infirmities, that the power of the Anointing of the Spirit of Yah may rest upon me.

10 Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for the Anointing of Yah's sake: for when I am weak, then am I strong.

11 I am become a fool in Kavoding; you have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest Emissaries, though I be nothing.

12 Truly the signs of an emissary were wrought among you in all patience, in signs, and wonders, and mighty deeds.¹⁷

13 For what is it wherein you were inferior to other assemblies, except *it be* that I myself was not burdensome to you? forgive me this wrong.

14 Behold, the third time I am ready to come to you; and I will not be burdensome to you: for I seek not yours, but you: for the children ought not to lay up for the parents, but the parents for the children.

15 And I will very gladly spend and be spent for you; though the more abundantly I Chesed you, the less I be Cheseded.

¹⁵ I understand Shaul to be speaking of himself here.

¹⁶ There is a lot of contradictory teaching about this verse. I understand Shaul to say that there was a messenger {angel} given to him to buffet him – my understanding is that each Believer has at least one Satanic Messenger given to track them in terms of sin and to bring judgment – accordingly I read this passage to suggest that Shaul make many mistakes and sinned quite significantly on many occasions thereby bringing judgment on himself as I am well persuaded that the Forces of Darkness CANNOT touch a Believer if they are free of sin.

¹⁷ It is available to all Believers to operate in such power.

16 But be it so, I did not burden you: nevertheless, being crafty, I caught you with guile.

17 Did I take advantage of you by any of them whom I sent to you?

18 I desired Titus, and with *him* I sent a brother. Did Titus take advantage of you? walked we not in the same spirit? *walked we* not in the same steps?

19 Again, think you that we excuse ourselves to you? we speak before Yah in the Anointing of the Spirit of Yah: but *we do* all things, dearly beloved, for your edifying.

20 For I fear, lest, when I come, I shall not find you such as I would, and *that* I shall be found to you such as you would not: lest *there be* debates, envyings, wraths, strifes, backbitings, whisperings, swellings, tumults:

21 *And* lest, when I come again, my Mighty One will humble me among you, and *that* I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

Chapter 13

THIS *is* the third *time* I am coming to you. In the mouth of two or three witnesses shall every word be established¹⁸.

2 I told you before, and foretell you, as if I were present, the second time; and being absent now I write to them which heretofore have sinned, and to all other, that, if I come again, I will not spare:

3 Since you seek a proof of the Anointing of the Spirit of Yah speaking in me, which to you-ward is not weak, but is mighty in you.

4 For though he was executed through weakness, yet he lives by the power of Yah. For we also are weak in him, but we shall live with him by the power of Yah toward you.

5 Examine yourselves, whether you be in the emunah; prove your own selves. Know you not your own selves, how that Yahooshua's Anointing is in you, except you be reprobates?

6 But I trust that you shall know that we are not reprobates.

7 Now I pray to Yah that you do no evil; not that we should appear approved, but that you should do that which is honest, though we be as reprobates.

8 For we can do nothing against the truth, but for the truth.

9 For we are glad, when we are weak, and you are strong: and this also we wish, *even* your perfection.

10 Therefore I write these things being absent, lest being present I should use

¹⁸ On one hand two or three witnesses is important, on the other hand there are so few close to Yah today that it is hard to find even one person speaking truth on any subject.

sharpness, according to the power which Yah the Eternally Self-Existing has given me to edification, and not to destruction.

11 Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace; and the Yah of Chesed and peace shall be with you.

12 Greet one another with a Set-Apart kiss.

13 All the Set-Apart Ones salute you.

14 The Chen of Adonay Yahooshua the Anointed One of Yah, and the Chesed of Yah, and the communion of the Set-Apart Spirit, *be* with you all. Aměn.¹⁹

¹⁹ Footnote in the KJV “The second epistle to the Corinthians was written from Philippi, a city of Makedonia, by Titus and Lucas.”